



Spectrum High School National Junior Honor Society

Candidate Information Packet

Directions: Please complete all sections. Type or print all information and submit it by the published deadline. Do not be modest. Every bit of information will be used by the Faculty Council to assist with the fair consideration of your candidacy during the selection process.

Completion and submission of this form does not guarantee selection. Should you have questions about this form, please contact Ms. H. Johnson at helenajohnson@spectrumhighschool.org. If you are in grade 6 and have a question, please contact Mr. Heinecke at gheinecke@spectrumhighschool.org. The Candidate Information Packet and 1 Letter of Recommendation form is due no later than: **Wednesday, March 14, 2018 by 3:30 p.m.** to the front office. **Please Note: The cut-off date to request the letter of recommendation form from a teacher is one week PRIOR to the due date, which will be Wednesday, March 7, 2018.**

I. Administrative Information

Name _____ Grade _____

II. Leadership Roles-

List all elected or appointed leadership positions or other positions of responsibility held in school, community, or work activities. Only those positions in which you were responsible for directing or motivating others should be included (e.g., elected officer for the student body, class, or club; committee chair person; team captain; newspaper editor; or other community leader). Please include the name of the adult responsible for supervising your leadership in each position.

Leadership Role	Grade Level(s)	Activity/Organization	Supervising Adult

III. Service Activities-

List service activities in which you have participated. These can be individual or group service projects done either in or out of school. Generally service activities are done for or on behalf of others (not including immediate family members) for which no compensation (monetary or otherwise) has been given. Please ask an adult supervisor who can verify your participation in each activity to sign on the appropriate line, and also list the estimated number of hours you invested while performing this service.

Activity	Grade Level(s)	Hours of Service	Supervising Adult (signature)

IV. **Other Student Activities-**

List all other school-based activities (not noted above) in which you have participated in school. Include clubs, teams, musical groups, etc., and any significant accomplishments in each.

Activity	Grade Level(s)	Accomplishments

V. **Other Community Activities-**

List other community activities in which you have participated and note any major accomplishments in each. These should be any activities outside of school in which you participated for the betterment of your community (e.g., religious groups, clubs sponsored outside of school, Boy or Girl Scouts, community art endeavors, etc.). Do not repeat participation already listed above. Please include the name of the adult supervisor of each activity.

Community Activity	Grade Levels(s)	Hours	Accomplishments	Supervising Adult

VI. **Work Experience, Recognition, and Awards-**

Though not a specific criterion for membership, please list below any job experiences, honors, or recognition that you have received that support your candidacy for membership in the Honor Society. Work experience may be paid or volunteer.

Job, Recognition, or Award	Grade Level(s)	Group or Activity	Hours (if applicable)	Supervising Adult

VII. **Signatures**

I understand that completing and submitting this form does not guarantee selection into the Honor Society. I attest that the information presented here is complete and accurate. If selected, I agree to abide by the standards and guidelines of the chapter and to fulfill all of my membership obligations to the best of my ability.

Student Signature _____ Date _____

I/we have reviewed the full Candidate Information Packet provided to us by the chapter. In addition, I/we have read the information submitted by my son/daughter on this form and can verify that it is true, accurate, and complete.

Parent Signature _____ Date _____

Method of contact:

Parent email: _____

Parent phone number: _____

The chapter requests this information so that we can notify you regarding important details. Return completed form to the front office no later than **Wednesday, March 14, 2018 by 3:30 p.m.**